## TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: FJPR-187XX



WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290

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Express Mail No: EV009951618US Date: March 4, 2002

First Named Inventor or Application Identifier: Robert Sultan et al.

Sir:

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[数]

[X]

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Robert Sultan, Ajay Sahai, Sushil Pandhi and Zubao Yang

Extitled: AGGREGATE RATE TRANSPARENT LAN SERVICE FOR CLOSED

USER GROUPS OVER OPTICAL RINGS

| This      | is    | a    | reques  | t for       | filing  | a   | [ | ]   | CO | ntinuatio | n  | [ ]   | divisional  |
|-----------|-------|------|---------|-------------|---------|-----|---|-----|----|-----------|----|-------|-------------|
| []        | conti | inua | ation i | .n-part     | applica | tic | n | und | er | §1.53(b)  | of | prior | Application |
| No, filed |       |      |         | , entitled: |         |     |   |     |    |           |    |       |             |
|           |       |      |         |             |         |     |   |     |    |           |    |       |             |

Eaclosed are:

 $rac{1}{4}$ ] 17 pages of written description, claims and Abstract, inclusive

3 sheets of [X] informal [ ] formal drawings of Figs. 1-5 (one set)

Oath or Declaration

BOX PATENT APPLICATION Commissioner for Patents

Washington, D.C. 20231

[ ] Newly executed (original or copy)

- 1.63(d)) (for from prior application (37 CFR continuation/divisional). entire disclosure of prior The application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [X] To be filed later
- [ ] Cover sheet and Assignment of the invention to:
- [ ] Certified copy of a \_\_\_\_\_\_ application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- [] Information Disclosure Statement with \_\_ citations
- [ ] Preliminary amendment is enclosed.
- [X] Return receipt postcard
- [] Small entity status is entitled to be, and hereby is, asserted for this application.

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## TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

| [ ] | Other:   |   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| []  | Priority is claimed under 35 USC § 120 as indicate   | ed on the attached sheet 4.   |  |  |  |  |  |
| [ ] | Priority is claimed under 35 USC §119(a)-(d) as i  | indicated on the attached sheet 4.  |  |  |  |  |  |
| [ ] | Priority is claimed under 35 USC §119 (e) as indi  | icated on the attached sheet 4.   |  |  |  |  |  |
| [ ] | Registration No.:  | ted Associate Attorney by:  |  |  |  |  |  |
|     | Attorney of R<br>Registration  |   |  |  |  |  |  |
|     | Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as, are hereby given associate power: Registration No.: |   |  |  |  |  |  |
|     | Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864   | Holliday C. Heine, Reg. No. 34,346<br>Gordon R. Moriarty, Reg. No. 38,973<br>James F. Thompson, Reg. No. 36,699<br>David A. Dagg, Reg. No. 37,809 |  |  |  |  |  |
|     | Cancel in this application original claim application before calculating the filing fee  | sof the prior   |  |  |  |  |  |
| Ũ)  | Add in this application claims   fee.  | per amendment before calculating  |  |  |  |  |  |

| CLAIMS FILED:  | MINUS BASE:       | EXTRA CLAIMS:            | RATE:           | BASIC FEE: |  |  |  |
|--|-------------------|--------------------------|-----------------|------------|--|--|--|
|  |                   |                          | 100             | \$740.00   |  |  |  |
| Independent  | 2 - 3             | = -0-                    | x \$84.00 =     | -0-        |  |  |  |
| Total  | 14 - 20           | = -0-                    | x \$18.00 =     | -0-        |  |  |  |
| [] Multiple Dependent Claims (1st presentation) + \$280.00 = -0- |                   |                          |                 |            |  |  |  |
|  |                   | SUBTOTAL                 | FILING FEE      | \$740.00   |  |  |  |
| Small Entity filin   | g, divide by 2. ( | Small Entity status must | t be asserted.) | N/A        |  |  |  |
|  |                   | TOTAL                    | FILING FEE      | \$740.00   |  |  |  |

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## TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [] The filing fee has been calculated above; a check in the amount of \_\_\_\_\_ is enclosed.
- [X] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

## Customer Number 207

Address all future communications to:

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Attorney of Record: James F. Thompson

Registration No. 36,699

Attorney Docket No.: FJPR-187XX

|   | TRANSMITTAL FO  | R FILING PATENT APPLICA            | ATION (CONTINUED)             |
|---|---|------------------------------------|-------------------------------|
| ]   | Priority is claimed undo                                | er 35 USC § 120 of priciled, entit | or Application(s)<br>led:     |
|   | [ ] The above-ider                                      | ntified application(s)             | is/are assigned of record to: |
|   | Priority is claimed cation(s).                          | under 35 USC § 11                  | 9 (a)-(d) of the following    |
| ipe   | (Application Number)                                    | (Country)                          | (Filing Date)                 |
| A CONTRACTOR OF THE PERSON OF | (Application Number)                                    | (Country)                          | (Filing Date)                 |
|   | (Application Number)                                    | (Country)                          | (Filing Date)                 |
|   | [] The above-id   | entified application(s)            | is/are assigned of record to: |
| [الل  | Priority is claimed un cation(s).  (Application Number) | der 35 USC § 119 (e)               | of the following provisional  |
|   | (Application Number)                                    | (Filing Date)                      |                               |
|   | (Application Number)                                    | (Filing Date)                      |                               |
|   | (Application Number)                                    | (Filing Date)                      |                               |

The above-identified provisional application(s) is/are assigned

SUBMIT IN TRIPLICATE
JFT/raw 268356-1

of record to: